him who expands (with his flames), the grandson of
the invincible ones.[1]

8. (Draw near) that he may deal with us as a
carpenter deals with the timber he has to cut; may
we become renowned by his skill.[2]

9. Among the gods AGXI has to do with all the
successes (of men) ; may he come to us with abun-
dance of food.[3]

10. Praise at our rite AGNI, the most glorious of
all ministrant priests, the foremost in the sacrifices.

xi. H. (Praise him) the dweller in the sacrifice, of
purifying radiance, who shines, the chief of the
gods and omniscient, in the houses (of the sacrificers).

10. 0 priest, glorify him, who is welcome and
strong as a horse, and who like a friend conquers
all our foes.[1]

11. [3] The sister praises of the worshipper rise to
thce, proclaiming thy glories ; they stand kindling
thec in the presence of *Vtiyu**

[1] Sayana takes *adliicarantiii* as *aJn'mftydndm lalinam*- Benfey's
transl. is far better, " Eurem Agni, ilem. Segnenden, ihm dem
Opferversehemlsten, dcmstiirkcvoiclien Enkel zu" (rufen wiran.)

[2] Sama Ywla, II. 3. 1. 20. 2.

[3] Ssima Veda, II. 3. 1. 20. 3.

[4] The St. Petersburg Diet, explains *ydtayajjanim* "die
Li-ntc vercinigcml."

[fi] Siisna Veda, I. 1. 1. 2. 3; II. 7. 2. 14. 1.

* S:iynna explains *anikf* as *taMipe tie dm* IXonfey takes *rdyor aMe* "im \Tintlesstrom."